



All Saints Ukrainian Orthodox Church

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Sunday, May 1st, 2022

Second Sunday of Pascha: Antipascha, St. Thomas Sunday

- Ven. John, disciple of St. Gregory of Decapolis (820).
- St. Cosmas, bishop of Chalcedon, and his fellow-ascetic St. Auxentius (815-820).
- Martyrs Victor, Zoticus, Zeno, Acindynus, and Severian of Nicomedia (ca. 303).
- New Martyr John Yanitsky (1526).

The Troparion

TROPAR IN TONE – 7

Though the tomb was sealed, You shone forth from the grave as life, O Christ God. And while the doors were closed, You stood among the disciples, O Resurrection of all, through them renewing in us an upright Spirit, according to Your great mercy.

GLORY to the Father and to the Son and to the Holy Spirit, NOW and forever and to the ages of ages. Amen.

KONDAK IN TONE – 8

With his inquisitive right hand Thomas probed Your life-giving side, O Christ God. When You entered through the closed doors he cried out with the other apostles: “You are my Lord and my God.

This Week's Scripture Readings

(Prokeimen -Tone 3) Great is our Lord and great is His power. His understanding is beyond measure.

Verse: Praise the Lord, for a psalm is good: Let praise be sweet unto our God.

Sunday Epistle - Acts 5:12-20



Brethren, And through the hands of the apostles many signs and wonders were done among the people. And they were all with one accord in Solomon's Porch. Yet none of the rest dared join them, but the people esteemed them highly. And believers were increasingly added to the Lord, multitudes of both men and women, so that they brought the sick out into the streets and laid *them* on beds and couches, that at least the shadow of Peter passing by might fall on some of them. Also a multitude gathered from the surrounding cities to Jerusalem, bringing sick people and those who were tormented by unclean spirits, and they were all healed. Then the high priest rose up, and all those who *were* with him (which is the sect of the Sadducees), and they were filled with indignation, and laid their hands on the apostles and put them in the common prison. But at night an angel of the Lord opened the prison doors and brought them out, and said, “Go, stand in the temple and speak to the people all the words of this life.”

(Alleluia -Tone 8) Come let us rejoice in the Lord. Let us shout with joy to God our Saviour. Alleluia.

Verse: Let us come before His face with thanksgiving; and with psalms let us shout with joy to Him. Alleluia.

Sunday Gospel - John 20:19-31

Then, the same day at evening, being the first *day* of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, “Peace *be* with you.” When He had said this, He showed them *His* hands and His side. Then the disciples were glad when they saw the Lord. So Jesus said to them again, “Peace to you! As the Father has sent Me, I also send you.” And when He had said this, He breathed on *them*, and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them;

if you retain the *sins* of any, they are retained.” Now Thomas, called the Twin, one of the twelve, was not with them when Jesus came. The other disciples therefore said to him, “We have seen the Lord.” So he said to them, “Unless I see in His hands the print of the nails, and put my finger into the print of the nails, and put my hand into His side, I will not believe.” And after eight days His disciples were again inside, and Thomas with them. Jesus came, the doors being shut, and stood in the midst, and said, “Peace to you!” Then He said to Thomas, “Reach your finger here, and look at My hands; and reach your hand *here*, and put *it* into My side. Do not be unbelieving, but believing.” And Thomas answered and said to Him, “My Lord and my God!” Jesus said to him, “Thomas, because you have seen Me, you have believed. Blessed *are* those who have not seen and *yet* have believed.” And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

Christ
is
Risen!

(Communion Verse) Praise the Lord, Jerusalem; praise your God, O Zion. Alleluia, Alleluia, Alleluia.

INSTEAD OF “IT IS TRULY WORTHY.”

The angel cried to the Lady Full of Grace: Rejoice, O Pure Virgin. Again I say: Rejoice! Your Son is risen on the third day from the tomb, and He has raised up all the dead:

Rejoice, all you people.

IRMOS. Shine forth, Shine forth, O New Jerusalem, for the Glory of the Lord has shone upon you. Exult now and be glad O Zion, and rejoice, O pure Theotokos, in the Rising of the One born of you.

Happy Birthday!! МНОГАЯ ЛІТА!!
To all those celebrating Birthdays and
Anniversaries!
May God Grant you Many Years!

Liturgical Schedule

May

Sunday, May 1st - Divine Liturgy & Provody - All Saints, St.Paul, 10:00 AM

- Obitsnia & Provody - Descent of the Holy Spirit, Stry, 2:30 PM

Saturday, May 7th - Divine Liturgy & Provody - Holy Trinity, Glendon, 10:00 AM

- **Divine Liturgy & Provody - Ispas, 10:00 AM*

- **Brinsley Cemetery - Provody - Following Ispas - Approx. 12:30-1:00 PM*

**Served by Fr. Wasyl Maskal*

- Obitsnia & Provody - Luzan - Approx. 2:00 PM

- Obitsnia & Provody - Slawa - Approx. 3:00 PM

Sunday, May 8th - Divine Liturgy & Provody- Sts. Peter and Paul, Nowa Bukowina, 10:00 AM

