



All Saints Ukrainian Orthodox Church

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Sunday, July 10th, 2022
4th Sunday after Pentecost, Tone 3

- Ven. Sampson the Hospitable (530).
- St. Joanna the Myrrh-bearer (1st c.).

- Ven. Severus, presbyter of Interocrea in Italy (6th c.).

The Troparion

TROPAR OF SUNDAY IN TONE - 3.

Let the heavens rejoice. Let earth be glad. For the Lord has shown strength with His arm. He has trampled down death by death. He has become the First-Born of the Dead. He has delivered us from the depths of hades and has granted to the world great mercy.

GLORY to the Father and to the Son and to the Holy Spirit,

KONDAK OF SUNDAY IN TONE-3.

Today You arose from the tomb, O Merciful One, leading us from the gates of death. On this day Adam

exults as Eve rejoices. Together with the prophets and patriarchs they unceasingly praise the divine might of Your Power.

NOW and forever and to the ages of ages. Amen.

THEOTOKION IN TONE-6.

O Protection of Christians that cannot be put to shame, unchanging mediation unto the Creator, do not despise the suppliant voices of sinners, but be quick to come to our aid, O Good One, who in faith cry out to You: hasten to intercession and come quickly to make supplication, for You, O Theotokos, always protect those who honour You.

This Week's Scripture Readings

(Prokeimen -Tone 3) Sing praises to our God, sing praises. Sing praises to our King, sing praises.

Verse: Clap your hands, all you peoples. Shout to God with a joyful voice.

Sunday Epistle - Romans 6:18-23

Brethren, You have been set free from sin and have become slaves to righteousness. I am using an example from everyday life because of your human limitations. Just as you used to offer yourselves as slaves to impurity and to ever-increasing wickedness, so now offer yourselves as slaves to righteousness leading to holiness. When you were slaves to sin, you were free from the control of righteousness. What benefit did you reap at that time from the things you are now ashamed of? Those things result in death! But now that you have been set free from sin and have become slaves of God, the benefit you reap leads to holiness, and the result is eternal life. For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

(Alleluia -Tone 3) I have hoped in You O Lord; let me never be put to shame. Alleluia.

Verse: Be a God of protection for me, a house of refuge, to save me. Alleluia.

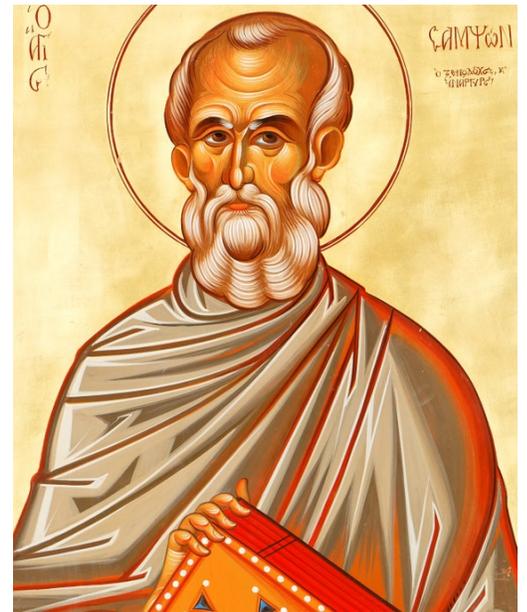
Sunday Gospel - Matthew 8:5-13

Now when Jesus had entered Capernaum, a centurion came to Him, pleading with Him, saying, "Lord, my servant is lying at home paralyzed, dreadfully tormented." And Jesus said to him, "I will come and heal him." The centurion answered and said, "Lord, I am not worthy that You should come under my roof. But only speak a word, and my servant will be healed. For I also am a man under authority, having soldiers under me. And I say to this *one*, 'Go,'

and he goes; and to another, 'Come,' and he comes; and to my servant, 'Do this,' and he does *it*." When Jesus heard *it*, He marveled, and said to those who followed, "Assuredly, I say to you, I have not found such great faith, not even in Israel! And I say to you that many will come from east and west, and sit down with Abraham, Isaac, and Jacob in the kingdom of heaven. But the sons of the kingdom will be cast out into outer darkness. There will be weeping and gnashing of teeth." Then Jesus said to the centurion, "Go your way; and as you have believed, *so* let it be done for you." And his servant was healed that same hour.

(Communion Verse) Praise the Lord from the heavens, praise Him in the highest. Alleluia.

Happy Birthday!! МНОГАЯ ЛІТА!!
To all those celebrating Birthdays and
Anniversaries!
May God Grant you Many Years!



Liturgical Schedule

July

Sunday, July 10th - Divine Liturgy - All Saints, St. Paul, 10:00 AM

Tuesday, July 12th - ***Xram Divine Liturgy*** - Sts. Peter & Paul, Nowa Bukowina, 10:00 AM

- ***Xram Divine Liturgy*** - Kaleland, 10:00 AM (*Served by Fr. Wasyl Maskal*)

Sunday, July 17th - Divine Liturgy - Holy Trinity, Glendon, 10:00 AM

July 18th - July 29th - Fr. Peter on Holidays - No service within the District

Sunday, July 31st - ***Xram Divine Liturgy*** - St. Elias, Bonnyville, 10:00 AM

Nativity of St. John the Baptist - July 7th

He that was greater than all who are born of women, the Prophet who received God's testimony that he surpassed all the Prophets, was born of the aged and barren Elizabeth (Luke 1: 7) and filled all his kinsmen, and those that lived round about, with gladness and wonder. But even more wondrous was that which followed on the eighth day when he was circumcised, that is, the day on which a male child receives his name. Those present called him Zacharias, the name of his father. But the mother said, "Not so, but he shall be called John." Since the child's father was unable to speak, he was asked, by means of a sign, to indicate the child's name. He then asked for a tablet and wrote, "His name is John." And immediately Zacharias' mouth was opened, his tongue was loosed from its silence of nine months, and filled with the Holy Spirit, he blessed the God of Israel, Who had fulfilled the promises made to their fathers, and had visited them that were sitting in darkness and the shadow of death, and had sent to them the light of salvation. Zacharias prophesied concerning the child also, saying that he would be a Prophet of the Most High and Forerunner of Jesus Christ. And the child John, who was filled with grace, grew and waxed strong in the Spirit; and he was in the wilderness until the day of his showing to Israel (Luke 1:57-80). His name is a variation of the Hebrew "Johanán," which means "Yah is gracious." - www.goarch.org

